

# Sedgebrook Parish Council



All Councillors are hereby summoned to attend a meeting of the Parish Council to be held at the Social Club, Abbey Lane, Sedgebrook, on Thursday 12th March 2026 at 7.00pm.

There will be a 5-minute public forum when members of the public may ask questions or make short statements to the Council, and your attendance is also requested during this period.

Issued: 26 February 2026

Clerk

*Dermot Daly*

*Daly, Dermot, Clerk, Sedgebrook Parish Council*

*E: [clerksedgebrook@gmail.com](mailto:clerksedgebrook@gmail.com) W: <https://sedgebrook.parish.lincolnshire.gov.uk>*

## AGENDA

Welcome and open the meeting.

- 25/26/082** Receive and approve any apologies for absence.
- 25/26/083** Approve the co-option of up to two Parish Councillors to the Casual Vacancies either from prior applications to the Clerk or from the floor of the meeting.
- 25/26/084** Receive disclosures of interests from Councillors on matters at this meeting and agree any dispensations.
- 25/26/085** Suspend Standing Orders (for this item only) and allow for Parishioner Comments and to receive reports from the County and District Councillors.

### **PLANNING**

- 25/26/086** Review and agree responses to any last-minute planning applications and report any decisions.

### **MEETINGS**

- 25/26/087** Approve the Minutes of the Parish Council meeting held on 8th January 2026.
- 25/26/088** Approve the Minutes of the Parish Council meeting held on 2nd February 2026.

### **GENERAL**

- 25/26/089** Agree the scope of the Flood and Resilience Working Group.
- 25/26/090** Discuss and agree the scope and related actions for resilience planning.
- 25/26/091** Discuss and agree actions relating to bus stop hardstanding.
- 25/26/092** Discuss and agree a grant for fruit trees.
- 25/26/093** Discuss and agree final arrangements for the Annual Parish Meeting on 9th April 2026.
- 25/26/094** Discuss and agree actions relating to a Wildflower and Sensory meadow.
- 25/26/095** Agree actions regarding Mole issue in the recreation field.

### **FINANCE**

- 25/26/096** Present, review, and agree the Period Accounts.
- 25/26/097** Review and approve the Accounts for Payment.

### **REPORTS (for information only)**

- 25/26/098** Report progress of the Community Resilience Programme and Flooding.
- 25/26/099** Highways and Footpaths update.
- 25/26/100** Recreation Field update.
- 25/26/101** Phone Box painting update.
- 25/26/102** Environmental update - including fallen leaves disposal.
- 25/26/103** Clerk's Report

### **NEXT MEETING**

- 25/26/104** Consider agenda items for the next meeting on 14th May 2026 commencing at 7.00pm.  
Close meeting.